

**Joseph P. Kennedy, Jr.  
North Jefferson County  
American Legion Post 11-11**

**Membership Application**

To apply for membership in the American Legion, **print** this page and return the completed application with a copy of your DD214 along with a check for \$40.00 (annual dues).

**Mail To:           Membership Application  
                      American Legion Post 11-11  
                      9959 Wadsworth Blvd  
                      Broomfield, Co 80021**

**Yes!** I'll help my fellow veterans by becoming a member of the American Legion.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

e-mail: \_\_\_\_\_

**Branch of Service.**

- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- U.S. Merchant Marine - December 7, 1941 - August 15, 1945 (Only eligibility)

**Dates of Service.**

- AUGUST 2, 1990 - Cessation of hostilities as determined by U.S. Government.
- DECEMBER 20, 1989 - JANUARY 31, 1990
- AUGUST 24, 1982 - JULY 31, 1984
- FEBRUARY 28, 1961 - MAY 7, 1975
- JUNE 25, 1950 - JANUARY 31, 1955
- DECEMBER 7, 1941 - DECEMBER 31, 1946
- APRIL 6, 1917 - NOVEMBER 11, 1918

I certify that I served at least one day of active duty during the dates marked above and was honorably discharged or am still serving honorably.

\_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_\_\_

Signature of Applicant